

Club Health Assessment for District 36 G through August 2018

| MIERNATION | | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | | |
| 128873 Red | dmond Sunshine | 09/14/2016 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 4 | | 2 | | 2 | | M,VP,MC,SC | 7 | | |
| Clubs mor | re than two years old | | | | | | | | | | | | | | | | | |
| 107753 ARL | LINGTON | 03/05/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | R | M,MC,SC | 4 | | |
| 12920 BAK | KER CITY | 08/29/1929 | Active | 49 | 0 | 0 | 0 | 0.00% | 4 8 | | 0 | | | Ν | MC,SC | 0 | | |
| 12921 BEN | ND/SUNRISE | 11/05/1926 | Active | 26 | 1 | 2 | -1 | -3.57% | 39 | 3 | 0 | | | R | MC,SC | 0 | | |
| 12924 BUF | RNS | 03/27/1942 | Active | 28 | 0 | 1 | -1 | -3.45% | 30 | 0 | 0 | | 4 | | S,M,VP,MC,SC | N/R | | |
| 12925 COI | LUMBIA GORGE | 06/28/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | i 15 | | 2 | | 2 | | S,M,VP,MC,SC | 24+ | | |
| 37320 CR0 | OOKED RIVER RANCH L C | 06/28/1979 | Active | 93 | 2 | 0 | 2 | 2.25% | 5 92 | | 0 | | | Ν | MC,SC | 0 | | |
| 59567 ELG | GIN | 05/23/1997 | Active | 59 | 0 | 1 | -1 | -1.67% | 61 | 12 | 0 | | | Ν | P,VP,MC,SC | 1 | | \$40.00 |
| 12927 EN | TERPRISE-JOSEPH L C | 09/09/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 25 | | 1 | | 7 | Ν | M,MC,SC | 24+ | | |
| 12928 HAL | LFWAY | 12/08/1965 | Active | 15 | 0 | 3 | -3 | -16.67% | 5 18 | 4 | 1 | | 9 | | M,VP,MC,SC | 17 | | |
| 29114 HEF | PPNER | 04/04/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | | R | P,M,VP,MC,SC | 24+ | | |
| 12929 HEF | RMISTON | 11/27/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 4 | Ν | VP,MC,SC | 19 | | |
| 12930 HO | OD RIVER | 08/09/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 62 | | 2 | | | Ν | | 3 | | |
| 31438 HO | OD RIVER EYE OPENERS | 12/29/1975 | Active | 24 | 0 | 0 | 0 | 0.00% | b 27 | | 2 | | 3 | Ν | MC,SC | 1 | | |
| 12931 HUI | NTINGTON | 11/09/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 2 | | | | P,T,M,VP,MC SC | 18 | | |
| 12934 ISL/ | AND CITY | 01/14/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 26 | | 0 | | | Ν | T,M,MC | 7 | | |
| 12935 JOF | RDAN VALLEY | 10/13/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | 3 | | P,M,MC,SC | 6 | | |
| 12936 LA 0 | GRANDE | 05/02/1929 | Active(1) | 35 | 0 | 1 | -1 | -2.78% | 5 35 | 4 | 1 | | | N | M,VP,MC,SC | 4 | | \$-2325.58 |
| 82431 LA I | PINE | 05/24/2004 | Active | 64 | 5 | 0 | 5 | 8.47% | 6 47 | | 0 | | | N | | 0 | | |
| Exc A | ward (,06/30/18) | | | l | | | | | | | | | | | | | | |
| 12938 MAI | DRAS | 01/30/1970 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 19 | 12 | 0 | | 2 | Ν | M,MC,SC | 2 | | |
| 30172 MIT | TCHELL | 01/27/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 2 | R | M,VP,MC,SC | 2 | | |
| 12941 ODI | ELL | 02/24/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 7 | Ν | M,VP,MC,SC | 3 | | |



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| MTERNATIONAL | | Status | | | N | lembe | rship | | | | | Finance | LCIF | | | | |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | in 12 months | | |
| 12942 PENDLETON | 04/21/1950 | Active | 39 | 4 | 0 | 4 | 11.76% | 6 41 | | 0 | | | N | VP | 1 | | |
| 12945 PRINEVILLE | 09/20/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | Ν | M,MC,SC | 22 | | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | 5 | | M,VP,MC,SC | N/R | | |
| 12949 THE DALLES | 11/15/1926 | Active | 93 | 1 | 0 | 1 | 1.10% | 6 83 | | 0 | | | Ν | SC | 0 | | |
| Exc Award (,06/30/17) | | | ĺ | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 1 | 0 | 1 | 10.00% | 69 | | 0 | | | | MC,SC | 0 | | |
| 12950 UNION | 01/15/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 11 | | S,T,VP,MC,SC | 24+ | | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 12 | 1 | None | Ν | | 24+ | | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 26 | | 1 | | | R | MC,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|-------------|--------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 107928 | UMATI | LLA IRRIGON | 1 | 03/2 | 29/2010 | D (| Cancelled(| 6*) | 05/31/2018 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 865 | 15 | 10 | 5 | 0.58% | 883 | 29 | 47% | 10% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.